

**MEMBER APPLICATION FOR  
LIBERTY CHAPTER OF PHILADELPHIA**

MEMBER # \_\_\_\_\_

ISSUED UPON APPROVAL

MAIL TO: THE LIBERTY CHAPTER  
PO BOX 31254  
PHILADELPHIA PA 19147

OR JOIN ONLINE AT WWW.LIBERTYCHAPTER.COM



BUILDING SAFETY IN AMERICA'S BIRTHPLACE

NAME:

STREET ADDRESS :

CITY:

STATE:

ZIP:

CONTACT #:

ICC MEMBER #:

E-MAIL ADDRESS:

( ) -

**MEMBERSHIP TYPE**

**ANNUAL DUES \$30.00\***

- ACTIVE MEMBER** – EMPLOYED BY LICENSES & INSPECTIONS (EMPLOYEE ID # REQUIRED \_\_\_\_\_).
- FIRE SERVICE MEMBER** – EMPLOYED BY THE CITY OF PHILADELPHIA WITH DUTIES INVOLVING FIRE SUPPRESSION AND PREVENTION.
- ASSOCIATE MEMBER** – ANY INDIVIDUAL WHO HAS AN INTEREST IN FURTHERING THE GOALS AND OBJECTIVES OF THE CHAPTER.
- STUDENT** – ANY INDIVIDUAL CURRENTLY ENROLLED IN AN ACCREDITED CONSTRUCTION RELATED PROGRAM.
- CORPORATE** – A GROUP OF INDIVIDUALS EMPLOYED BY A SINGLE ENTITY. UP TO TEN MEMBERS ARE PERMITTED \*DUES \$150.00/YEAR

**INTERESTED IN PARTICIPATING ON ANY STANDING COMMITTEES? (CHECK ALL THAT APPLY)**

- MEMBERSHIP** – ENSURES THAT THE NEEDS OF THE CHAPTER'S CURRENT MEMBERS ARE BEING MET AND WORKS TO DEVELOP NEW MEMBER INTEREST
- EDUCATION COMMITTEE** – MAINTAINS, ADMINISTERS AND EXPANDS ALL ASPECTS OF THE TRAINING AND CONTINUING EDUCATION PROGRAMS IN ORDER TO IMPROVE AND ENHANCE THE SKILLS OF THE MEMBERSHIP
- FINANCE COMMITTEE** – RESPONSIBLE FOR THE COLLECTION OF DUES AND ENSURES THE COST EFFECTIVENESS OF THE CHAPTER'S PROGRAMS AND OPERATION.
- LEGISLATIVE COMMITTEE** – REVIEWS CODE AND LEGISLATIVE ISSUES AND MAKES RECOMMENDATIONS FOR ACTIONS BY THE CHAPTER.

WHAT ACTIVITIES DO YOU THINK THE CHAPTER SHOULD CONDUCT?

WHAT TRAINING SHOULD THE CHAPTER SPONSOR?

WHERE WOULD YOU LIKE TO HOLD MEETINGS?

HOW DO YOU THINK YOU CAN SERVE THE CHAPTER?

ANY OTHER INFORMATION OR COMMENTS YOU WOULD LIKE TO PROVIDE?

I COMMIT TO UPHOLD THE CONSTITUTION AND BY-LAWS OF THE LIBERTY CHAPTER OF PHILADELPHIA AND PLEDGE TO PROVIDE MY INPUT AND SERVICE TO THE BETTERMENT OF THE CHAPTER, ITS MEMBERS, THE CODES, AND THE GREAT CITY OF PHILADELPHIA.

APPLICANT'S SIGNATURE: \_\_\_\_\_

DATE: \_\_\_\_/\_\_\_\_/\_\_\_\_